

Date: 05/10/2022



STATE OF ARIZONA
COMMITTEE TERMINATION
STATEMENT

COMMITTEE ID NUMBER
PC2021-01

COMMITTEE INFORMATION:

Committee name: Branden for Council
Mailing address: 1413 E. Torrey Pines Cir, Yuma, AZ 85365
Email address: Legal@BrandenForCouncil.com
Phone number: (928) 251-2210
Website: www.BrandenForCouncil.com
Chairperson name: Branden Freeman
Treasurer: Branden Freeman

RECEIVED
2022 MAY 10 PM 1:50
CITY OF YUMA
OFFICE OF THE CITY CLERK

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: *Branden Freeman* Date: 05/10/2022
Treasurer's signature: *Branden Freeman* Date: 05/10/2022
Candidate's signature (if applicable): *Branden Freeman* Date: 05/10/2022