

Initial Application
 Amended Application
 Date: 7/23/21



STATE OF ARIZONA
 COMMITTEE STATEMENT
 OF ORGANIZATION

COMMITTEE ID NUMBER
 (office use only)
PC2021-01

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COMMITTEE TYPE (choose one):

CITY OF YUMA
 OFFICE OF THE CITY CLERK

Candidate

Committee Name (required): Branden for Council
 (first or last name & office)

Candidate Information: Candidate's Name (required): Branden Freeman

Candidate's mailing address (required): 3127 South 47th Drive, Yuma, AZ 85364

Candidate's email address (required): Branden@BrandenForCouncil.com

Candidate's phone number (required): 928-251-2210

Candidate's website (if any): BrandenForCouncil.com

Office Sought (choose one): Governor Secretary of State Attorney General State Treasurer
 Superintendent of Public Instruction State Mine Inspector Corporation Commissioner

State Senate State House of Representatives District (required): _____

County Office: _____ District (if applicable): _____

City/Town Office: Yuma Councilmember District (if applicable): _____

Election Cycle for Office Sought (year the election will take place) (required): 2022

Party Affiliation: Democrat Green Libertarian Republican Other: _____
 (required for partisan offices)

Political Action Committee (PAC)

Committee Name (required): _____
 (if sponsored, must include sponsor's name)

Political Function (optional): Contributions Candidate-Related Independent Expenditures
 (select any that apply) Ballot Measure Expenditures Recall Expenditures

Sponsorship Information: Sponsor's name or nickname (required): _____
 (if applicable) Sponsor's mailing address (required): _____
 Sponsor's email address (required): _____
 Sponsor's phone number (if any): _____
 Sponsor's website (if any): _____

Special Status (if applicable) Separate Segregated Fund of a Corporation, LLC, Partnership, or Union
 Standing Committee (must also complete separate standing committee registration)
 Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

Political Party

Committee Name (required): _____
 (must include party affiliation)

Jurisdiction: State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
 County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
 Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)
 City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

Special Status (if applicable) Standing Committee (must also complete separate standing committee registration)

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COMMITTEE ID NUMBER
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COMMITTEE INFORMATION:

Contact Information: Committee's mailing address (required): 3127 South 47th Drive, Yuma, AZ 85364
 Committee's email address (required): Campaign@BrandenForCouncil.com
 Committee's phone number (if any): 928-351-7809
 Committee's website (if any): BrandenForCouncil.com

Chairperson's Information: Chairperson's name (required): Branden Freeman
 Chairperson's physical address (required): 3127 South 47th Drive, Yuma, AZ 85364
 Chairperson's mailing address (if different): _____
 Chairperson's email address (required): Branden@BrandenForCouncil.com
 Chairperson's phone number (required): 928-251-2210
 Chairperson's employer (required): Branden Freeman PLLC
 Chairperson's occupation (required): Real Estate Agent

Treasurer's Information: Treasurer's name (required): Branden Freeman
 Treasurer's physical address (required): 3127 South 47th Drive, Yuma, AZ 85364
 Treasurer's mailing address (if different): _____
 Treasurer's email address (required): Legal@BrandenForCouncil.com
 Treasurer's phone number (required): 928-251-2210
 Treasurer's employer (required): Branden Freeman PLLC
 Treasurer's occupation (required): Real Estate Agent

Bank or Financial Institution: Bank name (required): Amalgamated Bank
 (do not list acct numbers) Additional bank name (if applicable): _____
 Additional bank name (if applicable): _____

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature: Branden Freeman Date: 7/22/21
 Treasurer's signature: Branden Freeman Date: 7/22/21
 Candidate's signature (if applicable): Branden Freeman Date: 7/22/21