☐ Initial Application
☐ Amended Application
Date: 1 2 3 3

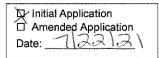


COMMITTEE ID NUMBER (office use only)  $P \angle 2 021 - 01$ 

COMMITTEE TYPE (choose one):

2021 JUL 22 PH 4: 27

	▼ Candidate	OFFICE OF THE CITY CLERK
	Committee Name (required): first or last name & office)	Branden for Council
(	Candidate Information:	Candidate's Name (required): Branden Freeman
		Candidate's mailing address (required): 3127 South 47th Drive, Yuma, AZ 85364
		Candidate's email address (required): Branden@BrandenForCouncil.com
		Candidate's phone number (required): 928-251-2210
		Candidate's website (if any): BrandenForCouncil.com
	Office Cought (change one)	
,	Office Sought (choose one):	□ Governor       □ Secretary of State       □ Attorney General       □ State Treasurer         □ Superintendent of Public Instruction       □ State Mine Inspector       □ Corporation Commissioner
		☐ State Senate ☐ State House of Representatives ☐ District (required):
	·	☐ County Office: ☐ District (if applicable):
		☑ City/Town Office: Yuma Councilmember □ District (if applicable):
ı	Election Cycle for Office Soud	ht (year the election will take place) (required): 2022
	Party Affiliation: (required for partisan offices)	☐ Democrat ☐ Green ☐ Libertarian ☐ Republican ☐ Other:
	☐ Political Action Comm	ittee (PAC)
(	Committee Name (required): (if sponsored, must include sponsor's name)	· · · · · · · · · · · · · · · · · · ·
j	Political Function (optional):	☐ Contributions ☐ Candidate-Related Independent Expenditures
	,	□ Ballot Measure Expenditures □ Recall Expenditures
j	Sponsorship Information:	Sponsor's name or nickname (required):
	(if applicable)	Sponsor's mailing address (required):
		Sponsor's email address (required):
		Sponsor's phone number (if any):
		Sponsor's website (if any):
	Connected Status	The Connected Connected Found of a Communities III O. David Connected Connec
	Special Status	☐ Separate Segregated Fund of a Corporation, LLC, Partnership, or Union
,	(if applicable)	☐ Standing Committee (must also complete separate standing committee registration) ☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)
		In Moga 1770 (mast provide proof of wega 1770 status to ming officer) (afficience applications offly)
	☐ Political Party	
	Committee Name (required): (must include party affiliation)	
	Jurisdiction:	☐ State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
		☐ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
		☐ Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)
		☐ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
	Special Status (if applicable)	☐ Standing Committee (must also complete separate standing committee registration)





COMMITTEE ID NUMBER (office use only)

PC2021-01

## COMMITTEE INFORMATION:

Contact Information:	Committee's mailing address (required): 3127 South 47th Drive, Yuma, AZ 85364
	Committee's email address (required): Campaign@BrandenForCouncil.com
	Committee's phone number (if any): 928-351-7809
•	Committee's website (if any): BrandenForCouncil.com
Chairperson's Information:	Chairperson's name (required): Branden Freeman
	Chairperson's physical address (required): 3127 South 47th Drive, Yuma, AZ 85364
	Chairperson's mailing address (if different):
	Chairperson's email address (required): Branden@BrandenForCouncil.com
	Chairperson's phone number (required): 928-251-2210
	Chairperson's employer (required): Branden Freeman PLLC
	Chairperson's occupation (required): Real Estate Agent
Treasurer's Information:	Treasurer's name (required): Branden Freeman
	Treasurer's physical address (required): 3127 South 47th Drive, Yuma, AZ 85364
	Treasurer's mailing address (if different):
	Treasurer's email address (required): <u>Legal@BrandenForCouncil.com</u>
	Treasurer's phone number (required): 928-251-2210
	Treasurer's employer (required): Branden Freeman PLLC
	Treasurer's occupation (required): Real Estate Agent
Bank or Financial Institution:	Bank name (required): Amalgamated Bank
(do not list acct numbers)	Additional bank name (if applicable):
	Additional bank name (if applicable):

## **DECLARATION AND SIGNATURES:**

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S.
§§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email
address(es) provided herein.
Chairperson's signature. House Date: 7/22/21
Treasurer's signature: Royal Alle Date: 7/22/21
Candidate's signature (if applicable). Transfer Date: 122 21
Miles Commission (11 approximation).
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