## 2016 August Special Election



## CITY OF YUMA POLITICAL COMMITTEE **NO ACTIVITY STATEMENT**

FOR OFFICE USE ONLY

## RECEIVED

AUG 25 2016

Douglas Nicholls CITY OF YUMA OFFICE OF THE CITY CLERK W 19th Ave 3505 928 Address B5364 YUMA YUMA 329-1819 Davidas Nichola MANDA

| 2           | Sponsoring Organization or Candidate and office  | E-mail address          | Fax#                 | 3. ID# PC 2013-01  |
|-------------|--|-------------------------|----------------------|--|
| 4.<br>(Plea | REPORTING PERIOD se check appropriate box)   |                         |                      | DUE BETWEEN  |
|             | January 31 Report - For Period 11/24/2015 *thru December 31,                               |                         |                      | January 1, 2016 and February 1, 2016   |
|             | June 30 Report - For Period of   | January 1, 2016 thru Ma | ay 31, 2016          | June 1, 2016 and June 30, 2016   |
| X           | Pre-Election Report - For Pen<br>Nov. 24, 2015 thru August 18, 2016                        |                         |                      | August 19, 2016 and August 26, 2016  |
|             | Post-Election Report - For Pe<br>August 19, 2016 thru September 19                         |                         |                      | September 20, 2016 and September 29, 2016  |
|             | **January 31, Report - For Period of  Beptember 20, 2016 thru December 31, 2016            |                         |                      |  |
|             |  |                         |                      | election is held prior to the next general   |
| I,          | PAUL MUTHANT  (name of treasurer or candidate- print) mittee received no contributions and | ed)                     |                      | penalty of perjury, say that this political indicated above, and therefore is filing a |
| No A        | activity Statement pursuant to A.R.S   | S. §16-913 (D), and     | I this statement, pu | ursuant to A.R.S. §16-913 (E) is true and  |
| com         | 9/2 g / 1 L  |                         | Par                  | un Müllin+   |
|             | 0/22/10  |                         |                      |  |

Signature of Candidate or Treasurer

Date