

**CLEAN AND BEAUTIFUL COMMISSION  
MINUTES OF THE MEETING HELD DECEMBER 15, 2020  
FLEET SERVICES TRAINING ROOM  
265 WEST 13<sup>TH</sup> STREET  
YUMA, AZ 85364**

**Chairperson Donald Strickland** called the meeting to order at 1:30 p.m.

**MEMBERS PRESENT:**     **Don Strickland**  
                                  **Maria Ramirez**  
                                  **Lonna Brazeel**  
                                  **Deirdre MacDonald**

**MEMBERS ABSENT:**    **Chairperson Robert Vigil**  
                                  **Vice Chair JoAnne Mowczko**  
                                  **Theresa Francesco**

**STAFF PRESENT:**     **Manny Hernandez, Public Works Superintendent**  
                                  **Andrea Ramirez, Administrative Specialist**

**PUBLIC:**                    **None**

**ADMINISTRATIVE ITEMS:**

**Approval of Minutes:** A motion was made by Deirdre MacDonald to approve the November 17, 2020 minutes. Motion was seconded by Maria Ramirez. Motion passed unanimously.

**NEW BUSINESS**

**Call to Public:** None.

**Beautification Award Nominations:** No new nominations. New sign design discussed. Maria Ramirez will look into pricing for a different style of plaque/award.

**5-Year Plan:** A motion was made by Deirdre MacDonald to approve the 5-Year Plan. Motion was seconded by Lonna Brazeel. Motion passed unanimously.

**Draft of Letters:** A variety of letters, including the beautification award letter, was discussed for review and potential revisions.

**Adopt-A-Street:** Manny Hernandez provided updates regarding the Adopt-a-Street program. Next meeting a date will be determined for the C&B 8<sup>th</sup> Street clean up.

**Weed Management:** Manny Hernandez provided updates regarding the new product that Public Works is using to try to combat the weed growth.

**OLD BUSINESS**

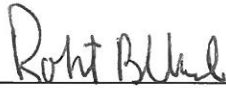
**Reports: None.**

**STATUS OF CURRENT EVENTS**

**Staff Updates: None.**

**Future Agenda Items:** Letters, Award/Plaque, Adopt-A-Street, City Council Presentation

**ADJOURN:** 1:58 PM



\_\_\_\_\_  
Donald Strickland, Chairperson

5.26.2021

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Date